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# भारत का राजपत्र The Gazette of India

प्रसाधारण

EXTRAORDINARY

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प्राधिकार से प्रकाशित

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इस भाग में भिन्न पृष्ठ संख्या दी जाती है जिससे कि यह अलग संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed as a separate compilation.

CABINET SECRETARIAT

(Department of Cabinet Affairs)

NOTIFICATION

New Delhi, the 25th October 1966

S.O. 3261.—The following Order made by the President on October 21, 1966, is published for general information:—

ORDER

In exercise of the powers conferred by clause (3) of article 77 of the Constitution, the President hereby makes the following further amendments in the Government of India (Allocation of Business) Rules, 1961, namely:—

In the said Rules, in the Second Schedule—

(1) under the heading "Ministry of Education",

(a) for entry 14, the following entry shall be substituted, namely:—

"14. Youth Welfare activities (excluding youth hostels), youth festivals, work camp, etc.";

(b) after entry 15, the following entry shall be inserted, namely:—

"16. Books (other than the books with which the Ministry of Information & Broadcasting is concerned) and Book Development (excluding stationery, paper and newsprint industries with which the Ministry of Industry is concerned).";

(2) under the heading "Ministry of Food, Agriculture, Community Development and Cooperation",

(a) under sub-heading "A. Department of Agriculture",

(1487)

(i) for entry 13, the following entry shall be substituted, namely:—

“13. Cesses for financing the Indian Council of Agricultural Research and the Commodity Research and Development programmes, other than those relating to tea, coffee and rubber.”;

(ii) entry 17 shall be omitted.;

(b) under sub-heading “B. Department of Food”, after entry 10, the following entry shall be inserted, namely:—

“10A. Indian People's Famine Trust.”; and

(3) under the heading “Ministry of Transport and Aviation”, under sub-heading “A. Department of Aviation and Tourism”, after entry 7, the following entry shall be inserted, namely:—

“7A. Youth Hostels.”

S. RADHAKRISHNAN,  
President.

*Dated the 21st October 1966*

[No. 74/7/CF-66.]

RAJESHWAR PRASAD, Jt. Secy.